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The Father and His family are two of the mightiest truths in His Word. God's whole plan for redemption in His Word revolves around these two great truths -- the Father and His family. Most of the so-called truths related and dealing with these two great truths in God's Word have been muddled and covered by theologians with a lot of verbiage and garbage of theological speculation.

When it comes to man, the earth, animals, plants, the universe, only God could conceive what the Word says. Only God's power could form, make and create it, and only God's ability could achieve it.

God as a Father had His Son, Jesus Christ, and via that media God was able to have sons of God. Sons of God make up a family which is called the Family of God. God our Father, His Son Jesus Christ, created within every believer makes us a part of the Family of God. The family united in the right dividing of the Word. makes up the united Household of God, and that family as a household has a home; spiritually every believer is seated in the heavenlies in Him, as an earthly father may have a son, a family, a household, a home.

<u>Christianity is not a religion;</u> it's the only one that isn't. Religion is man-made. <u>Christianity is what God wrought in</u> <u>Christ Jesus</u>. Christianity is what the Word of God says it is. Christianity is a Father with His family. God is our Father; we are His children. We are members of that household when we rightly divide that Word and stay put together in that household. God has prepared a tremendous home where throughout all eternity God's Family will be together.

<u>Christianity is not a science</u>, no more so than your earthly family is a science. There are a lot of scientific facts that are revealed in God's Family, even in an earthly family.

<u>Christianity is not philosophy</u>, but it is a divine-human relationship. Philosophy is man's wisdom, like religion is man's wisdom. The German word for philosophy is weltwissenschaft. Welt is "world," wissenschaft is "wisdom." World wisdom is philosophy:--That is why the highest degree in the senses realm is world wisdom, Ph.D., Doctor of Philosophy.

<u>Christianity not a religion nor is Christianity theology</u>. Ology always means science, theo means God. Theology is the science of God. Like biology, anthropology. Christianity is not theology, it is union with God in that family. This is the purpose among others for the Advanced Class.

Approximately twenty-three miles northwest of Camp Gunnison, The Way Family Ranch, is a little town known as Erwin. In 1878 it was called Ruby Camp.

A. C. Cornwell, the grandfather of one of our Way grads of the class on Power for Abundant Living, was residing in this camp with his brother George in 1870. I have just within the last week read the diary that A. C. Cornwell kept through those years of 1878-86. I'm believing the Way International will be given the original and will put it in the Fine Arts and Historical Center. Ruby Camp was a silver camp where they mined silver ore, which had the form of ruby silver. It was a sulphide of silver, it had a crystalline form and when that was brushed and crushed it appeared absolutely blood red. That's why they called it Ruby Camp.

In the spring of 1879 something occurred at Ruby Camp I want to tell you about. A driver of a freight wagon came in early one morning. They were unloading his freight and reloading so he could leave early the next morning. As the driver had nothing to do that day except wait, he came to some of the people and said, "I think I'll find me a mine today, I'm tired of skinning mules." The miners thought they would have some fun with him and they said, "Well, if you want to find a mine go down that gulley and up that ravine and just start digging, you'll find one;" and he did.

Less than 400 yards from where the mule skinner stood that morning when the miners thought they were kidding the man he saw the outcrop of a vein and he started digging and found what is known as the "Forest Queen" mine. Some short time after this mule skinner discovered this "Forest Queen" mine he sold it for \$50,000. Within two years the buyers took out of that vein of ore two million dollars worth of ruby silver. Hundreds of prospectors had walked over that mine but never found the mine that this mule skinner found who named it the "Forest Queen."

It's like the treasures of God's Word hidden in this Bible for centuries. The reason people fail to find the treasures of God's Word is that they never dig at the right place or right way to find it. By sense knowledge you cannot know the greatness of God's Word. To understand spiritual things you must have spirit.

The Word of God, the Bible, is one of the most remarkable documents in the whole world, matter of fact it's the only remarkable one. For the most part people never see the greatness of God's Word because their conscience has been seared with a hot iron. The natural man will never understand and therefore we never criticize the natural man -- he cannot understand it. I wouldn't attempt to criticize a blind man for his attempt to analyze a great masterpiece of art, would I? Why criticize a spiritually blind man, the five senses man, for his attempt to analyze the greatest masterpiece of all time -- The Word of God. In I Corinthians, chapter 2, in verse 14, we read:

"The natural man receiveth not the things of the Spirit of God ... "

If the natural man does not receive the spiritual things then he doesn't receive it. No matter how sincere the man looks, no matter how highly educated he may be, how sensitive and smart he is mentally,

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The "natural man receiveth not the things of the Spirit of God, they are foolishness unto him, neither can he know them because they are, spiritually discerned." The senses man may learn a great about the universe in which he lives, .but cannot learn anything about the creator of that universe. The natural man will see intelligence, he'll see schemes or systems in the universe, but the senses man will never be able to see spirit. A man may look at a watch and say, "Well, there must be some kind of intelligence behind it."

But, the natural man can never see the intelligence behind the universe because that is Spirit. It was interesting to me when I read Voltaire who said, "I studied the stars and know them, but myself I cannot understand. I Corinthians 2:12 and 13 tell us how God did it:

Now, we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

Which things also we speak, not in the words which man's wisdom teaches, but which the Spirit teaches, comparing spiritual things with spiritual.

W. W. Kinsley wrote, "The more profoundly phenomena have been studied by scientists and scientific philosophers the more gloriously have shown out the truths that God has busied Himself through untold ages in preparing for man's advent, that man has been the grand goal of His endeavor, the ultimate Thule of His creative thought on this planet, that all this prolonged preparation could not have been merely to render comfortable a short-lived and low-planned animal existence, that this patience approach could not have been to a consummation so inconsequential and unworthy, but that he for whom the centuries have been so long waiting and wears the crown surely was not born to die."

Blind chance is not the author of life. Explore the mineral kingdom, explore the animal kingdom, explore the vegetable kingdom, and from the lowest to the highest there are marks that specifically call our attention to the well thought out reality of that which we look at. Some great design, some great intelligence confronts you everywhere you look in the mineral, animal or vegetable kingdom. You can always see an intelligent purpose behind it. And it is completely pervaded in every segment with the greatness of some type of consistent power.

Take a microscope, a microscope of low power and if you will put that microscope of low power upon these eye glasses, there are some imperfections that would show up, but maybe not too many. Now you put a high-powered microscope on these glasses and the more high-powered the microscope the greater the imperfections will be manifested. I will venture to bet that if I had a high-powered microscope and put it on these glasses that some of those cavities in these would look like the Atlantic Ocean. The more high-powered the microscope that dares to look at the works of man, the greater the imperfections of man appear. On the other hand, the more high-powered the microscope that looks upon something that God formed and made and created, the more beautiful it appears.

The more powerful the microscope that is put upon God's Word, the greater its beauty and perfection and its dynamic is made known. It's only a man with a low-powered microscope who never sees the greatness of God's Word. All of God's creation, from the smallest cell like the sperm to the largest, the more powerful the microscope the more the perfection appears; that's God's Word. All of God's Word, all of God's creation, works with an iron hand of fixed laws. God's blueprint for living to the final finishing touches is just so minutely set forth in the greatness of His wonderful Word. But

you must be born again to be able to understand it and willing to renew your mind to the truth of the Word rather than man's opinion.

The why of creation must be on the first ship that man launches for exploration of any subject, or its cargo will return with a vast amount of empty spaces. There can be no cosmogony without answering the question, "Why, the creation?" Theology is the father of all sciences, it's the father of all arts, it's the father of all philosophy, yet, Theology has never given us the reason for creation. Theologies may have built a massive and mighty structure, but that structure is without a foundation. Theologians have given us the cosmological argument for the existence of God. They have given us the anthropological arguments for the existence of God. They have given us the theological arguments for the existence of God. They have found more pleasure in abstract theology than in persona] dealings with God. Theologians have found more joy in metaphysics than in divine knowledge. They have found more of their believing in the opinions of men than the Word of God. Theologies, sciences, philosophies, all these textbooks seldom survive beyond one generation. Truth is eternal. Theories are time limited. Darwin had a theory.

Have you ever met a man who has been thinking about and suggesting the revising of the multiplication table? Why not? Because truth needs no revision. Theories must constantly be revised. The first three chapters of Genesis have been laughed at for centuries and yet it is only those first three chapters that give you the truth on the "Why of creation". In Genesis, chapter 1, look at verse 14:

"And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years."

Without those lights in the firmament, no farmer could operate. He would not know when to plant. These are for signs, for seasons and for days and for years. Let them be for lights in the expanse of the heaven, "the uplift", to give light upon the earth and it was so. Light upon the earth, the earth was not made to give light to them, they were made to give light to the earth.

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"And God made," (verse 16,) "two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also," He just threw them in. "And God," (verse 17,) "set them in the firmament of the heaven to give light upon the earth." (You will notice how the earth is the central thing he is talking about. Everything out there, everything all along was made for the earth to rule over the day and over the night), verse 18, "and to divide the light from the darkness: and God saw that it was good. And the evening and the morning were the fourth day."

The earth is the reason for the great star spangled heavens and universe. Man is the reason for the earth. God is the reason for man. That is what Genesis says.

Many years ago, I was reading E. W. Kenyon and in one of the works I found the following which I have kept through the years and tonight I'd like to share it with you. He noted a record of a noted astronomer who was discussing with his son one day the influence of the heavenly bodies on the earth. He made this remark, "I have noticed that at certain times the Earth is lifted out of her orbit or path by an unseen body lying beyond the reach of our most powerful telescope. If ever they build a larger telescope, I wish you would go and search the heavens to find out what it is that so affects this planet of ours. When the great Lick Observatory was reared with this powerful telescope the son traveled across sea and continent, and one clear night turned the great telescope against the dark space in the heavens where this unseen, un-chartered planet reached down in its mighty hand and gripped the earth.

"After gazing awhile, suddenly there appeared a tiny speck of light; it was a star swinging in its giant orbit away out on the frontier of the universe.

"He saw the planet that had so strangely affected the earth; it was millions of miles beyond the farthest star that the human eye had ever seen.

"Yet, this giant star sweeping on its great orbit came regularly every few years close enough to our planet, so that it could reach its mighty hand of gravitation down through the unmeasured space and grip our little earth and lift it out of its orbit.

"As a ship on the ocean responds to the slightest touch of the helm, our earth responds to the touch of that distant sentinel and veers swiftly out of its course; then when the planet's grip is loosed, back into its path it comes and goes rhythmically on its way.

"This establishes one fact: that there is neither planet, nor sun, nor moon, nor star in all the vast universe that has its influence upon this little planet of ours.

"How it thrills the heart to realize that this Earth of ours, so small that one thousand of them can be lost in the sun, is the center and the reason for the universe.

Tonight this old earth of ours is being held more safely in the embrace of those uncounted and un-chartered planets than a child in its mother's arms. The heavens are tonight Earth's only perfect timepiece; no watch or clock ever built by man can give us perfect time; but he who knows the path of the stars knows that every star, .or sun, or planet will pass a certain given point in the great un-pathed space on scheduled time.

"The star may not have been seen for thousands of years, but she will appear at the crossroads of the heavens not one second ahead nor one second behind her schedule.

"Oh! the wonder of the Architect, the marvel of the Creator, the might of the Sustainer of this great universe of ours! "If the Earth is the reason for the stellar heavens, what is the reason for the Earth?

"Before the Morning Stars sang their first anthem to the heart of the lonely Father God, before the foundations of the Earth were laid, before the first rays of life ever passed through the dark expanse, the heart of the great Creator God had a yearning, deep, mighty, and eternal.

"It was the primorial passion for children.

"The Father heart of the Creator God longed for sons and daughters.

"This yearning passion took form and God planned a universe for His Man, and in the heart midst of that universe He purposed a home.

"There is no time with God.

"Time belongs to day and night, to sun and moon.

"The Omnipotent God was not hampered by days, nor nights, nor years.

When Love laid the foundations of this mighty universe, He planned, He purposed it all to be the Home of His Man. "It was to be Man's birthplace, Man's Garden of Delight, Man's University where he would learn to know his Father

God.

"Love took plenty of time.

"Ages and ages He worked storing up treasures of all kinds of wealth for His Man.

"He filled Earth's bosom with deposits of iron, copper, silver, and gold, with uncounted varieties of metals, chemicals, and resources that would respond to the touch of His Man.

The mountain sides are covered with giant forests whose trees are filled with singing birds and droning insects, whose dainty wings beat against the genial wind and make a melody fit for His Man.

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"Fruits and vegetables abound in profusion, spelling out in nature's language the love of the great Father heart of God for His Man.

"This interprets the great dream, the heart plan, the great Father God has for His Man.

The Architect knew on what sections of the Earth's surface the human would segregate, and there He placed His great deposits of copper, of iron ore, of coal, limestone, and all the other natural resources and chemicals necessary for the arts, mechanics, and the sciences.

"Wherever there are vast prairies for grain support for the. millions of Earth's teeming population near it you will find the greatest deposits of chemicals and metals and minerals and oils.

"He grouped them so that they would be ready for Man's need.

Chance did not rule here.

"Had platinum and gold been as plentiful as iron, and iron as scarce as gold, there never would have been a mechanical age.

The steel rails that gird the Earth, that bind nations together would have been impossible; the mighty Mogul engine could never have been built of gold or copper.

The great Architect of human need and joy knew Man's need while yet unborn, and in Creation's wondrous plans these needs were met."

The earth is the reason for the heavens. Man is the reason for the earth. God is the reason for man.

God wanted sons and daughters to love Him, not by compulsion, not because we have to but because we want to. For God so loved that He gave, that we in turn now can love Him and give our lives for Him. God's heart yearned for children. God had angels to minister to Him as servants but He wanted children so He spent with love's wonderful patience age after age in the preparation of the earth and the heavens for His Man. If this be true and I believe it is true according to the Word, then man is the most wonderful of all God's creation and everything in the earth and in the universe is for that man, who is God's. The unbeliever just rides along, but it's primarily designed not for the unbeliever but for God's man, God's woman. If God so wanted man and so loved man that he spent years in preparation and anticipation for him, what a wonderful place that man must hold in His heart, in His dreams and in His eternity. That's Advanced Class, that's why you are here. Because you are God's man, you are God's woman; the earth was made for you. God is your Father and He loves you. He planned the universe for the earth, the earth for man, and man for Himself. This to me is the blueprint for living.

By Dr. Wierwille